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Appendix A	Crown Him With Many Crowns: Jesus In The Bible
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## Spring 2012 Teaching Schedule

### January

15 – John as a Gospel—Jesus, the Son of God

22 – John 1.1-18

29 – John 1.19-34

### February

5 – *No Youth Group*

12 – John 3.1-21

19 - John 4.1-42

26 – John 5.16-47

### March

4 – *No Youth Group*

11 – John 6.22-65

18 – John 8.12-30

25 – John 8.31-59

### April

1 – *No Youth Group*

8 – *No Youth Group*

15 – John 13.1-17

22 - John 14.1-15

29 – John 15.1-17

### May

6 – John 17.1-26

13 – John 19.17-30; 20.1-18

20 – John 20.30-31

The Calendar and Teaching Schedule with the Small Group Questions will be online at:  
<http://www.lifepointindy.com/students>.

## Review: Spring 2011 (Middle School)

### Colossians 3

<sup>1</sup> Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God. <sup>2</sup> Set your minds on things above, not on earthly things.

<sup>3</sup> For you died, and your life is now hidden with Christ in God. <sup>4</sup> When Christ, who is your life, appears, then you also will appear with him in glory.

<sup>5</sup> Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. <sup>6</sup> Because of these, the wrath of God is coming. <sup>7</sup> You used to walk in these ways, in the life you once lived. <sup>8</sup> But now you must rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. <sup>9</sup> Do not lie to each other, since you have taken off your old self with its practices <sup>10</sup> and have put on the new self, which is being renewed in knowledge in the image of its Creator. <sup>11</sup> Here there is no Greek or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

<sup>12</sup> Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. <sup>13</sup> Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you.

<sup>14</sup> And over all these virtues put on love, which binds them all together in perfect unity.

<sup>15</sup> Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful. <sup>16</sup> Let the word of Christ dwell in you richly as you teach and admonish one another with all wisdom, and as you sing psalms, hymns and spiritual songs with gratitude in your hearts to God. <sup>17</sup> And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.

<sup>18</sup> Wives, submit to your husbands, as is fitting in the Lord.

<sup>19</sup> Husbands, love your wives and do not be harsh with them.

<sup>20</sup> Children, obey your parents in everything, for this pleases the Lord.

<sup>21</sup> Fathers, do not embitter your children, or they will become discouraged.

<sup>22</sup> Slaves, obey your earthly masters in everything; and do it, not only when their eye is on you and to win their favor, but with sincerity of heart and reverence for the Lord. <sup>23</sup> Whatever you do, work at it with all your heart, as working for the Lord, not for men, <sup>24</sup> since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving. <sup>25</sup> Anyone who does wrong will be repaid for his wrong, and there is no favoritism.

## **Review: High School 2010 Fall, 2011 Spring**

**2 Timothy 3:16-17** (ESV) 16 All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, 17 that the man of God may be complete, equipped for every good work.

**Hebrews 4:12** (ESV) 12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

**Psalms 119:11, 105** (ESV) 11 I have stored up your word in my heart, that I might not sin against you.  
105 Your word is a lamp to my feet and a light to my path.

**Psalms 119:17-18** (ESV) 17 Deal bountifully with your servant, that I may live and keep your word.  
18 Open my eyes, that I may behold wondrous things out of your law.

**2 Timothy 2:15** (ESV) 15 Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

**Isaiah 55:10-11** (ESV) 10 "For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, 11 so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

**1 Peter 1.3-5** (ESV) 3 Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, 5 who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

**1 Peter 1.13-16** (ESV) 13 Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. 14 As obedient children, do not be conformed to the passions of your former ignorance, 15 but as he who called you is holy, you also be holy in all your conduct, 16 since it is written, "You shall be holy, for I am holy."

**1 Peter 2.9-10** (ESV) 9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. 10 Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

**1 Peter 2.15** (ESV) 15 For this is the will of God, that by doing good you should put to silence the ignorance of foolish people.

**1 Peter 3.13-17** (ESV) 13 Now who is there to harm you if you are zealous for what is good? 14 But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, 15 but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, 16 having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. 17 For it is better to suffer for doing good, if that should be God's will, than for doing evil.

**1 Peter 4.19** (ESV) 19 Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

**1 Peter 5.6-7** (ESV) 6 Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, 7 casting all your anxieties on him, because he cares for you.

**1 Peter 5:8-10** (ESV) 8 Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. 9 Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. 10 And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you.

**2 Peter 3:8-9** (ESV) 8 But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. 9 The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.

**Jude 20-21** (ESV) 20 But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, 21 keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life.

## Review: Fall 2011

### James 1 (NIV1984)

<sup>1</sup> James, a servant of God and of the Lord Jesus Christ,  
To the twelve tribes scattered among the nations:  
Greetings.

<sup>2</sup> Consider it pure joy, my brothers, whenever you face trials of many kinds, <sup>3</sup> because you know that the testing of your faith develops perseverance. <sup>4</sup> Perseverance must finish its work so that you may be mature and complete, not lacking anything. <sup>5</sup> If any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him. <sup>6</sup> But when he asks, he must believe and not doubt, because he who doubts is like a wave of the sea, blown and tossed by the wind. <sup>7</sup> That man should not think he will receive anything from the Lord; <sup>8</sup> he is a double-minded man, unstable in all he does.

<sup>9</sup> The brother in humble circumstances ought to take pride in his high position. <sup>10</sup> But the one who is rich should take pride in his low position, because he will pass away like a wild flower. <sup>11</sup> For the sun rises with scorching heat and withers the plant; its blossom falls and its beauty is destroyed. In the same way, the rich man will fade away even while he goes about his business.

<sup>12</sup> Blessed is the man who perseveres under trial, because when he has stood the test, he will receive the crown of life that God has promised to those who love him.

<sup>13</sup> When tempted, no one should say, "God is tempting me." For God cannot be tempted by evil, nor does he tempt anyone; <sup>14</sup> but each one is tempted when, by his own evil desire, he is dragged away and enticed. <sup>15</sup> Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.

<sup>16</sup> Don't be deceived, my dear brothers. <sup>17</sup> Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows. <sup>18</sup> He chose to give us birth through the word of truth, that we might be a kind of firstfruits of all he created.

<sup>19</sup> My dear brothers, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry, <sup>20</sup> for man's anger does not bring about the righteous life that God desires. <sup>21</sup> Therefore, get rid of all moral filth and the evil that is so prevalent and humbly accept the word planted in you, which can save you.

<sup>22</sup> Do not merely listen to the word, and so deceive yourselves. Do what it says. <sup>23</sup> Anyone who listens to the word but does not do what it says is like a man who looks at his face in a mirror <sup>24</sup> and, after looking at himself, goes away and immediately forgets what he looks like.

<sup>25</sup> But the man who looks intently into the perfect law that gives freedom, and continues to do this, not forgetting what he has heard, but doing it—he will be blessed in what he does.

<sup>26</sup> If anyone considers himself religious and yet does not keep a tight rein on his tongue, he deceives himself and his religion is worthless. <sup>27</sup> Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.

## Memorization Schedule

Show up to group with these verses memorized:

### **John 1.1-18; Colossians 1.15-20**

**Jan 15**

**Jan 22** John 1.1-3

**Jan 29** John 1.4-5

**Feb 5** *No Youth Group (Super Bowl)*

**Feb 12** John 1.6-8

**Feb 19** John 1.9-10

**Feb 26** John 1.11-13

**Mar 4** *No Youth Group (Leader Break)*

**Mar 11** John 1.14

**Mar 18** John 1.15-16

**Mar 25** John 1.1-18

**Apr 1** *No Youth Group (Spring Break)*

**Apr 8** *No Youth Group (Easter)*

**Apr 15** Colossians 1.15 (John 1.1-18)

**Apr 22** Colossians 1.16

**Apr 29** Colossians 1.17-18

**May 6** Colossians 1.19-20

**May 13** Colossians 1.15-20

## **John 1.1-18 (NIV1984)**

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was with God in the beginning. 3 Through him all things were made; without him nothing was made that has been made.

4 In him was life, and that life was the light of men. 5 The light shines in the darkness, but the darkness has not understood it.

6 There came a man who was sent from God; his name was John. 7 He came as a witness to testify concerning that light, so that through him all men might believe. 8 He himself was not the light; he came only as a witness to the light.

9 The true light that gives light to every man was coming into the world. 10 He was in the world, and though the world was made through him, the world did not recognize him.

11 He came to that which was his own, but his own did not receive him. 12 Yet to all who received him, to those who believed in his name, he gave the right to become children of God— 13 children born not of natural descent, nor of human decision or a husband's will, but born of God.

14 The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.

15 John testifies concerning him. He cries out, saying, "This was he of whom I said, 'He who comes after me has surpassed me because he was before me.'"

16 From the fullness of his grace we have all received one blessing after another.

17 For the law was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God, but God the One and Only, who is at the Father's side, has made him known.

## **Colossians 1.15-20 (NIV1984)**

15 He is the image of the invisible God, the firstborn over all creation.

16 For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him.

17 He is before all things, and in him all things hold together. 18 And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.

19 For God was pleased to have all his fullness dwell in him, 20 and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

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